

Prepared by Richard J. Cinclair, Jr., Thomas & Self. P.C.,
5339 Spring Valley, Dallas, TX 75240-3009.

Please Return To:
Share Plus Federal Credit Union
18333 Preston Rd, #140
Dallas, TX 75252
Attn: Home Loans Section

Inst # 1999-18411

05/03/1999-18411
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

ASSIGNMENT OF MORTGAGE

Loan No.: 22732028

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18333 Preston Rd, #140, Dallas, TX 75252
does hereby grant, sell, assign, transfer and convey unto NationsBanc Mortgage Corporation

(herein "Assignee"), whose address is 1201 Main Street, Dallas, TX 75202

a certain Mortgage dated January 29, 1999, made and executed by
Intekhab Rashid and Muneera Rashid, husband and wife

to and favor of Share Plus Federal Credit Union

upon the following described property situated in Shelby County,
State of Alabama

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred five thousand five
hundred and NO/100ths (\$ 105,500.00),
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 11290
(or as No.) of the Records
of Shelby County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 29
January, 1999.

Share Plus Federal Credit Union

 D. Craig Barnes-President

[Acknowledgment(s) Attached]

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

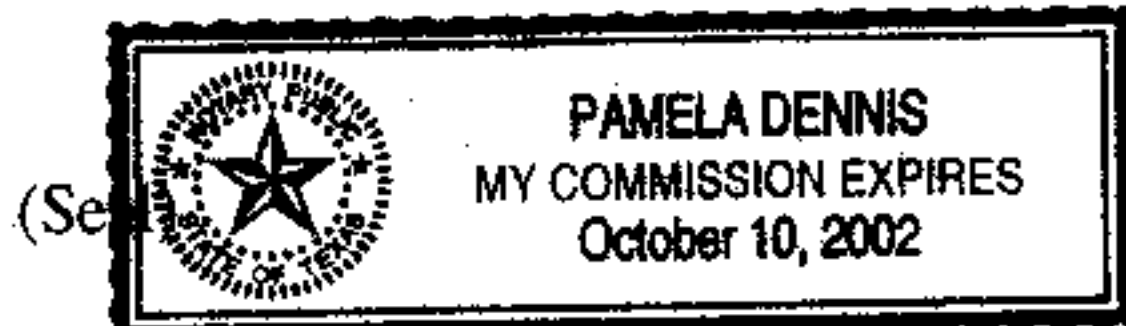
§

§

County of Dallas

§

The foregoing instrument was acknowledged before me on January 29, 1999,
by **D. Craig Barnes - President**
of Share Plus Federal Credit Union
on behalf of the corporation.



Pamela Dennis
Notary Public, State of Texas
My Commission Expires: 10/10/02

Rashid

Loan No.: 22732028

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 31-A, according to a resurvey of Lots 5, 15, 16, 17, 27, 2, 31, and 32, Indian Hills, First Sector, as recorded in Map Book 5, Page 104, in the Probate Office of Shelby County, Alabama.

Initials: _____

Inst # 1999-18411

05/03/1999-18411
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 13.50