| The undersigned hereby acknowledges that the Real Estate Mortgage dated 11/3/94 made and executed by CHARLES 0 AND SHEVLIE J DAHLBERG whose address is 7 MONTE VEROE LANE MONTEVALLO AL 35115 to the undersigned, whose address is 1841 MIG HWY STE105 HOOVER AL 35244 and filed in the County of SHELBY , State of Alabama, on 11/10/94 is paid off, satisfied, and discharged in full.  Norwest Financial Alabama, Inc.  By Authorized Representative  State of Alabama ) SS  County of JEFFERSON , before me, the undersigned, a notary public in an formation of said county, personally appeared KEVIN QUEEN to me personally known, who, being by me duly sworn, did say that he (shee) is the Authorized Representative of Norwest Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (shee) acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date last above written. | SATISFA                                                                                                                                                          | ACTION OF MORTGAGE                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| made and executed by CHARLES 0 AND SHEVLIE J DAHLBERG whose address is 7 MONTE VERDE LANE MONTEVALLO AL 35115 to the undersigned, whose address is 1941 MTG HNY STE105 HOOVER AL 35244 and filed in the County of SHELBY , State of Alabama, on 11/10/94 is paid off, satisfied, and discharged in full.  Norwest Financial Alabama, Inc.  By Authorized Representative  State of Alabama ) SS  County of 1EFFERSON , before me, the undersigned, a notary public in an for said county, personally appeared to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwet Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she) acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                   | The undersigned hereby acknowledges that the Real I                                                                                                              | Estate Mortgage dated 11/3/94,                                              |
| whose address is 7 MONTE VERDE LANE MONTEVALLO AL 35115  to the undersigned, whose address is 1841 MTG HWY STE105 HOOVER AL 35244  and filed in the County of SHELBY , State of Alabama, on 11/10/94  is paid off, satisfied, and discharged in full.  Norwest Financial Alabama, Inc.  By Authorized Representative  State of Alabama )  SS  County of JEFFERSON , before me, the undersigned, a notary public in an for said county, personally appeared KEVIN QUEEN to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwest Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she) acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                        | made and executed by CHARLES O AND SHEVLIE J DAHL                                                                                                                | <u>BERG                                    </u>                             |
| to the undersigned, whose address is 1841 MTG HWY STE105 HOOVER AL 35244 and filed in the County of SHELBY , State of Alabama, on 11/10/94 is paid off, satisfied, and discharged in full.  Norwest Financial Alabama, Inc.  By Authorized Representative  State of Alabama ) SS  County of JEFFERSON , before me, the undersigned, a notary public in an for said county, personally appeared KEVIN QUEEN to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwest Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  | ľ                                                                           |
| and filed in the County of SHELBY is paid off, satisfied, and discharged in full.  1994-33749  State of Alabama, on 11/10/94  Norwest Financial Alabama, Inc.  By Authorized Representative  State of Alabama  ) SS  County of 1EFFERSON  On 4/16/99  for said county, personally appeared KEVIN QUEEN  to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwest Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she) acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                                                                                                                                                                                       | to the undersigned, whose address is 1841 MTG HWY ST                                                                                                             | TE105 HOOVER AL 35244                                                       |
| Norwest Financial Alabama, Inc.  1994-33749  State of Alabama  On                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and filed in the County of SHELBY                                                                                                                                | , State of Alabama, on _11/10/94,                                           |
| State of Alabama    SS    County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | is paid off, satisfied, and discharged in full.                                                                                                                  | Norwest Financial Alabama, Inc.                                             |
| State of Alabama    SS    County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1994-33749                                                                                                                                                       | By 2 2                                                                      |
| County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  | Authorized Representative                                                   |
| County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  |                                                                             |
| On 4/16/99 , before me, the undersigned, a notary public in an for said county, personally appeared <u>KEVIN QUEEN</u> to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwell Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                  |                                                                             |
| for said county, personally appeared <u>KEVIN QUEEN</u> to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwellian Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County of)                                                                                                                                                       |                                                                             |
| to me personally known, who, being by me duly sworn, did say that he (shex) is the Authorized Representative of Norwallian Management, and that said instrument was signed on behalf of said corporation, and that he (she acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily execute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | On                                                                                                                                                               | , before me, the undersigned, a notary public in and                        |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date last above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | to me personally known, who, being by me duly sy<br>Financial Alabama, Inc., a corporation, and that said<br>acknowledges the execution of said instrument to be | the voluntary act and deed of said corporation, by it voluntarily executed. |
| Essa M. Detting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IN WITNESS WHEREOF, I have hereunto set my h                                                                                                                     | and and affixed my official seal the date last above written.               |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Apr. 29, 2000.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.  Notary Public in and for said County and State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MV COMMISSION EXPIRES: AP                                                                                                                                        | -                                                                           |

Inst # 1999-18406

05/03/1999-18406

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SELW CHARY JUNE OF PROMITE

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