Pary reference necess to Amberta Book of Alabama shall be deemed to refer to Ambouth Bank

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

References herein to AmSouth Bank N.A. shall be deemed to refer to AmSouth Bank

5299070480493974

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

OS/O3/1999-1838E D1:17 PM CERTIFIE SHEBY COUNTY JUNCE OF PROBATE SHEBY COUNTY JUNCE OF PROBATE B. SO B. SO

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RICHARD LEE DUNCAN AND WIFE BRENDA SHERROD DUNCAN under date of DECEMBER 31, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 382, at Page No. 561, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **29TH** day of **APRIL**, **1999**.

AmSouth Bank

v /

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S. W. WRIGHT</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 29TH day of APRIL, 1999.

01/23/2001 Notary Public

Form 540048