

This instrument was prepared by  
 KATHY CUPP  
 C/O New South Federal Savings Bank  
 A Federally Chartered Savings Bank  
 1900 Crestwood Boulevard  
 Birmingham, Alabama 35210

# MORTGAGE SATISFACTION

**PAD IN FULL**

Inst # 1999-18362

STATE OF ALABAMA

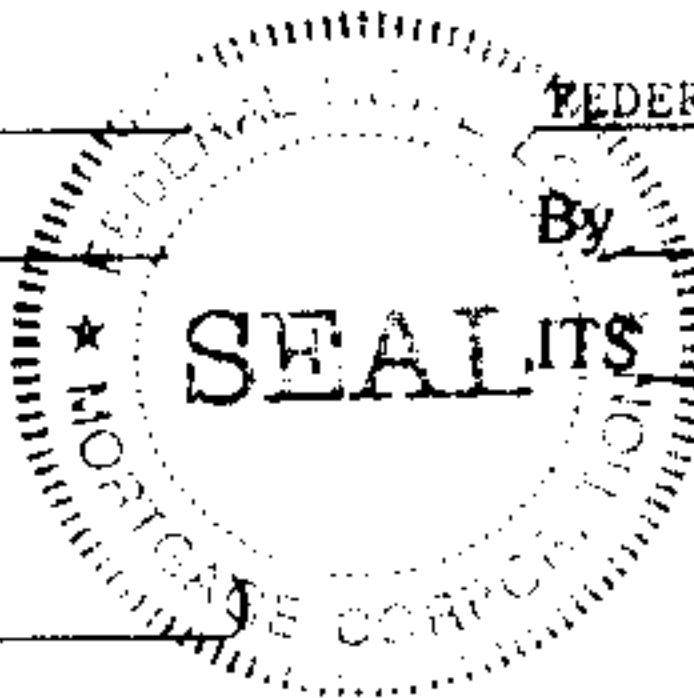
SHELBY COUNTY

FOR VALUE received, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, acknowledges full payment of indebtedness secured by that certain mortgage executed by Bruce W. Cox and wife, Brenda W. Cox to COLLATERAL MORTGAGE LTD., an Alabama limited partnership on the 6th day of October, 19 87, and recorded in Volume 155, Page 398, Records of Mortgages in the office of the Judge of Probate of SHELBY, County, Alabama.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be executed in its name by Karen M. Prante, Assistant Treasurer its Karen M. Prante, Assistant Treasurer its signature to be attested and its seal affixed by David M. Prante, Secretary its David M. Prante, Secretary, both of whom are thereunto duly authorized this the day of FEB 16 1999, 19 1999.

ATTEST

David M. Prante, Assistant Secretary  
 ITS FEDERAL HOME LOAN MORTGAGE CORPORATION By Karen M. Prante, Assistant Treasurer



STATE OF Virginia  
Loudoun COUNTY)

I, David M. Prante, Assistant Secretary, a Notary Public in and for said County in said state, hereby certify that Karen M. Prante, Assistant Treasurer and David M. Prante, Assistant Secretary whose names as Karen M. Prante, Assistant Treasurer and David M. Prante, Assistant Secretary respectively of Federal Home Loan Mortgage Corporation a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instruments, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the day of FEB 16 1999 19 1999.

My Commission Expires:



Notary Public

05/03/1999-18362  
 12:48 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 RWB 8.50