

any reference to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499226548

THIS INSTRUMENT PREPARED BY:

Yolanda Coleman
AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 1999-18352

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by **JASON C. CLINE AND WIFE, STEPHANIE D. CLINE** under date of **MAY 29TH 1997**
, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY**
County, Alabama, in mortgage book No. **INST # 1997-18256** at Page No., and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **27TH** day of **APRIL, 1999**.

AmSouth Bank

By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby
certify that **S. W. WRIGHT**, whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, he, as such officer and will full
authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **27TH** day of **APRIL, 1999**.



11/25/2000 Notary Public

Form 540048

05/03/1999-18352
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50