

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Sixteen Thousand and 00/100***** Dollars (\$16,000.00) and other valuable considerations to the undersigned, First Federal of the South

 does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Gibson & Anderson Construction, Inc.

 under date of 09/19/97 and recorded in the Probate Office of Shelby County, Alabama in Volume 1997, page 31337

the following described lot or parcel of land to wit:

Lots 11 and 13, according to the Survey of Cahaba Beach Townhomes, as recorded in Map Book 22, page 31, in the Probate Office of Shelby County, Alabama.

Inst # 1999-18299

05/03/1999-18299
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 27th day of April,
19 99.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 27th day of April,
19 99.

Margie R. Bryant
Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001