## SATISFACTION OF MORTGAGE'.

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN

MORTGAGE DATED APRIL 26, 1996 AND EXECUTED BY:
MICHAEL W. MORGAN JR. AND STEPHANIE JEAN NORRIS

TO MOLTON, ALLEN & WILLIAMS CORPORATION

AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INST. #1996-14999, PAGE N/A,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND LATONYA D. ALEXANDER, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON APRIL 21, 1999.



APLANTIC MORTGAGE & INVESTMENT CORPORATION

PAT CHARLES A.V.P.

ATTEST:

BY: Ottonse Olling
LATONYA D. ALEXANDER ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF APRIL 21, 1999 BY PAT CHARLES AND LATONYA D. ALEXANDER ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-SAID THIS DATE OF APRIL 21, 1999.

NOTARY PUBLIC

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MY COMMISSION EXPIRES:

JACKSONVILLE, FLORIDA 32258

(SEAL)
THIS INSTRUMENT WAS PREPARED BY: Shenita Toczek
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE

SM002

· 對於學情報以及

Shemita Toerok

Shemita Toerok

Notary Public, State of Florida

Commission No CC 483211

My Commission Enpires 07 24:99

My Commission Enpires 07 24:99

My Commission Enpires 8 Reading Commission Commission And Commission Commissi

Inst # 1999-18270 05/03/1999-18270 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 00: NMS 8.50