

FMG #: 0070891988
NAME: GEORGE J REICK
P/O DATE: 03/29/1999

THIS INSTRUMENT PREPARED BY:

BERTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE J. REICK AND

JOAN M. REICK, HUSBAND AND WIFE

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

dated October 9th, 1992, and recorded on 10/21/1992 in Mortgage Record

page, and or Instrument # 1992-24216, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 1307, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 21ST
ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 88, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of April, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
GEORGE J REICK
705 CRESTED FIRM LN

BIRMINGHAM AL 35244

AL_REL (040)

Inst • 1999-18253

05/03/1999-18253
09:37 AM CERTIFIED
SHELBY COUNTY JUNE 8 1999