

265780
STATE OF ALABAMA
COUNTY OF SHELBY

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto ~~its~~ its successors and assigns, that certain mortgage executed by **THOMAS L LONGSHORE JR and SUSAN LONGSHORE** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$224,000.00 dated 10/30/98 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on: 11/12/98 ~~BOOK 1998-44940~~, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ~~its~~ its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Secretary, and its corporate seal is hereby affixed and attested by **CINDY HALLMARK**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this sixteenth day of November, 1998

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:

Cindy Hallmark
CINDY HALLMARK
Its Assistant Secretary

By: *Leigh Putman*
LEIGH PUTMAN
Its Assistant Secretary

(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

* **BANKERS TRUST COMPANY AS TRUSTEE**
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **CINDY HALLMARK**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this sixteenth day of November, 1998.

This instrument prepared by and
RETURN TO: **CINDY HALLMARK**
c/o New South Federal Savings Bank
1900 Crestwood Blvd.
Birmingham, AL 35210

Terry S. Zellner
TERRI S. ZELLNER
Notary Public
State of Alabama at Large

My Commission Expires: 05/07/02

RFC ALABAMA 11/97 JGA



1840717
99-184 4347 28

Inst # 1999-18252

05/03/1999-18252
09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

Inst # 1999-18252

05/03/1999-18252
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 11 11:30

WHEN RECORDED MAIL F

DICKERSON & MORSE, P.C.
ATTORNEYS AT LAW
1970 VALLEYDALE ROAD
BIRMINGHAM, AL 35244

"Certified true and correct copy of
instrument which has been transmitted
to the recording office."

NEW SOUTH FEDERAL SAVINGS BANK
[Signature]

FILED October 95

Loan Number : 265780

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 30, 1998

The grantor is

Thomas L. Longshore, Jr., by Susan Longshore as his Attorney-in-Fact, and Susan Longshore,
Husband and Wife, ("Borrower"). This Security Instrument is given to

New South Federal Savings Bank

which is organized and existing under the laws of The United States Of America
1900 Crestwood Boulevard, Birmingham, Alabama 35283-0180

and whose address is

TWO HUNDRED TWENTY-FOUR THOUSAND DOLLARS AND 00/100 ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 224,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
November 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described
property located in SHELBY County, Alabama.

Lot 12, according to the Amended Map of Twelve Oaks, as recorded in Map Book 15
page 16 in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Mineral and mining rights excepted.

which has the address of 234 TWELVE OAKS CR

[Street]

Alabama

35043

[Zip Code]

("Property Address").

CHELSEA

[City]

ALABAMA -- Single Family -- Fannie Mae/Freddie Mac Uniform Instrument

HEA 103761 (9511)

(Page 1 of 6 pages)

Eastern
Software

Form 1001 9/90

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