ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF

SHELBY

That Americapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND , and State of Alabama NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Jefferson COUNTRYWIDE HOME LOANS, INC.

herein after called transferee, the reciept of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and

assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness togeter with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

KENT GRAY AND JULIE GRAY, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

dated April 22, 1999 230,000.00 in the sum of \$

and bearing interest and

THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp County ALABAMA duly recorded in the Real Property Records of SHELBY and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being ALABAMA County, situated in SHELBY 🔀

LOT 21-A, ACCORDING TO A RESURVEY OF LOTS 21, STONEBROOK, AS RECORDED IN MAP BOOK 17, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

* 1999-18065

" Inst + 1999-18227

05/03/1999-18227 08:53 AM CERTIFIED

EXECUTED without recourse on the undersigned to be effective on the 22 day of APRIL 1999

THE STATE OF

Alabama

COUNTY/PARISH OF Jefferson

his instrument was acknowledged before me this 22 day of APRIL on behalf of said entity

Please return to:

AmeriCapital Funding Corp 2200 Riverchase Ctr Ste 550 Birmingham, AL 35244

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