

PREPARED BY:
TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225
CITY &
STATE BIRMINGHAM, AL 35242

Loan # 608385492

Inst # 1999-18162

04/30/1999-18162
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 1999 executed by LOUIS K. BELL, ~~MARRIED~~ and Angelia F. Bell, husband and wife

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber
State of ALABAMA

Inst # 1999-18161
Page(s)

SHELBY County Records.
described hereinafter as follows:

~~NOT FOR RECORDING IN THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA~~
Lot 809, according to the survey of Eagle Point, 8th Sector, Phase 1, as recorded in Map Book 24 pag e127 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Date of Execution: 4/27/99

ALSO KNOWN AS: 1049 EAGLE VALLEY DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Shelby

On April 27, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and _____, known to me to be _____

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

SHERR
County, *ALABAMA*
My Commission Expires *3/7/03*

AMERICAN'S MORTGAGE RESOURCE, LLC

TAB Bisignani
By: TAB BISIGNANI
Its: President

By:
Its:

Witness:

Witness:

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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