

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 1-16-96 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1996 Page 03245, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

ALSO RECORDED VOL 1997/ PAGE 17439 DATED 6/4/97

LOTS, 8, 9, & 29, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS 1ST SECTOR, RECORDED IN MAP BOOK 20, PAGE 76, OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized on this the 20TH day of APRIL 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will G Sanders, Jr
WILLIAM G. SANDERS, JR
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 20TH day of APRIL 19 99.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Alton Casper
COLLATERAL CLERK

Ray H. Taylor
NOTARY PUBLIC

Inst # 1999-18117

LN # 3197449
3157468

04/30/1999-18117
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1995 9.50