

STATE OF ALABAMA
SHELBY COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

Real Property) ~~(PERSONAL PROPERTY)~~ mortgage executed by

CRYSTAL HOMES INC.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ ^{SHELBY} County, Alabama,

In Book No. 1998, Page No. 27657, (and assigned to

In Book No. _____, Page _____) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1999-18116

04/30/1999-18116
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HNS 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 15TH day of APRIL, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

William G. Sanders, Jr.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of APRIL, 1999

THIS INSTRUMENT WAS PREPARED BY

Alma Carroll
COLLATERAL CLERK

National Bank of Commerce of Birmingham
P. O. Box 19686
Birmingham, Ala. 35202-0686

Ray H. Taylor
Notary Public

LI # 3256831

EXHIBIT "A"

Lot 841, according to the Survey of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23, Page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded in Instrument #1998-15147, in the Probate Office of Shelby County, Alabama.

04/30/1999-18116
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1999-18116

Inst # 1998-27657

07/21/1998-27657
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MEL 480.00