

This instrument was prepared by
Jason Keel
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Inst # 1999-18084

04/30/1999 11:03 AM
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by HOMESIDE LENDING INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by MICHAEL R. COWLES and WIFE, AMBER COWLES recorded in Volume # 1999-1244 Page , of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this APRIL 6, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight

BETTY J. KNIGHT
ITS SENIOR VICE PRESIDENT

WITNESS: Jason Keel

SHIPPER

ATTEST: Christie Bidmore

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 6TH day of APRIL, 1999.

John A. Lubbock
Notary Public

My commission expires 1/11/2002