

Inst # 1999-18066

04/30/1999-18066  
10:24 AM CERTIFIED

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-888-6868

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

MOLTON, ALLEN & WILLIAMS CORPORATION

448097

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of , a corporation organized and  
(herein "Assignee"), whose address is

a certain Mortgage dated 7/15/98, made and executed by  
CHARLES E. MITCHELL, and, GEORGIA L. MITCHELL, Husband and Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure  
payment of  
NINETY NINE THOUSAND & 00/100 (\$ 99,000.00 )  
(Include the Original Principal Amount and Maturity Date of Note(s))

August 1 2028

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 999-28898 ) of the LAND 7/29/98 Records of Shelby  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/22/98

Witness

Witness

Attest

Seal

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 7/22/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

ENMA - Multistate/2 Assignment of Mortgage 12/95

995M2L (9605)

VMP MORTGAGE FORMS - (800)321-7291

