This form	was prepared by _	Walter Fletcher			
	2121 Highland Avenue		AL	35205	-
	205-939-0033				

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is #9 Office Park Circle, Suite
215. Birmingham. AL 35223, does hereby grant, sell, assign,
transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u>
SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation
organized and existing under the laws of DELAWARE, (herein
"Assignee"), whose address is P.O Box 12785 Birmingham. AL
35202-6785, a certain Mortgage dated April 23, 1999, made
and executed by Robert L. Roller and wife Julia T. Roller
to and in favor of <u>McGowin & King Mortgage. LLC</u> and given to secure
payment of One Hundred Sixty Seven Thousand Four Hundred Eighteen & No/100 Dollars
which Mortgage is of record in Book, Volume or Liber No. 1999
at page 18058 of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 23, 1999

BY: King Mortaage. LLC

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that who have all the properties, whose name as formal of McGowin & King Mortgage, LLC, a comparation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said the said the contents of the foregoing instrument.

Given under my hand and seal of office this the 23rd day of April . 19 99

My commission expires 3/25/

Notary Public

04/30/1999-18059 10:16 AM CERTIFIED SELM COUNTY JUSCE OF PRODUITE 001 NR 9.50

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