

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 17896476
POOL #: 481456
RBMG LOAN #: 358071
INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
JOHN PICKNEY ROMANSTINE, JR AND JOINED BY HIS WIFE, SHAWN M ROMANSTINE

dated 07/24/98 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ Doc/
1998-28588 , Page/ , on 07/28/98
AND re-recorded in DOC 1998-35882 in BK at PG on 09/14/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

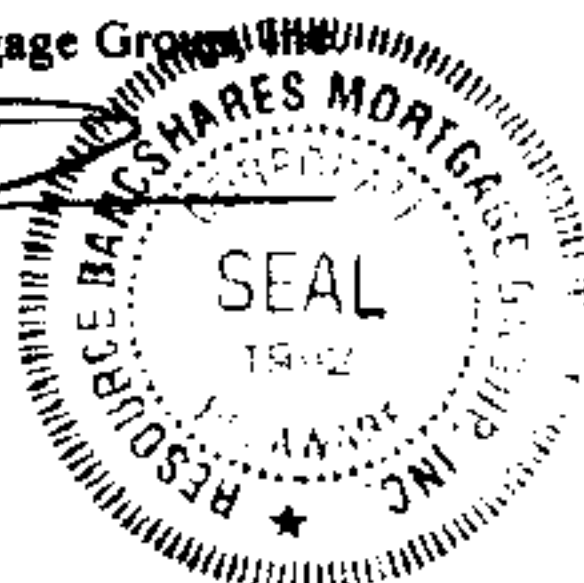
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Richard Martin
its Vice President and its corporate seal is hereto affixed and attested by
Nancy Cayruth its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Nancy Cayruth
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Richard Martin
Vice President

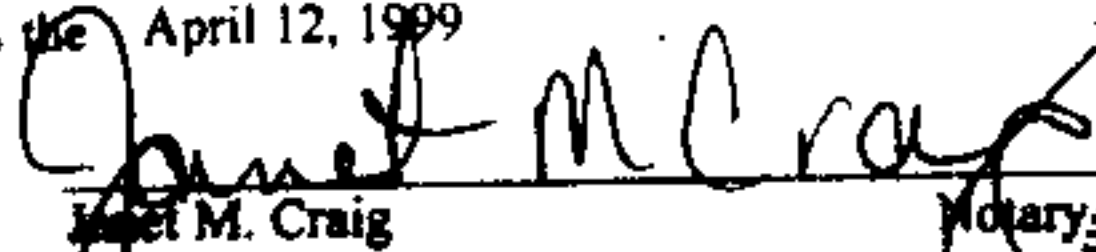


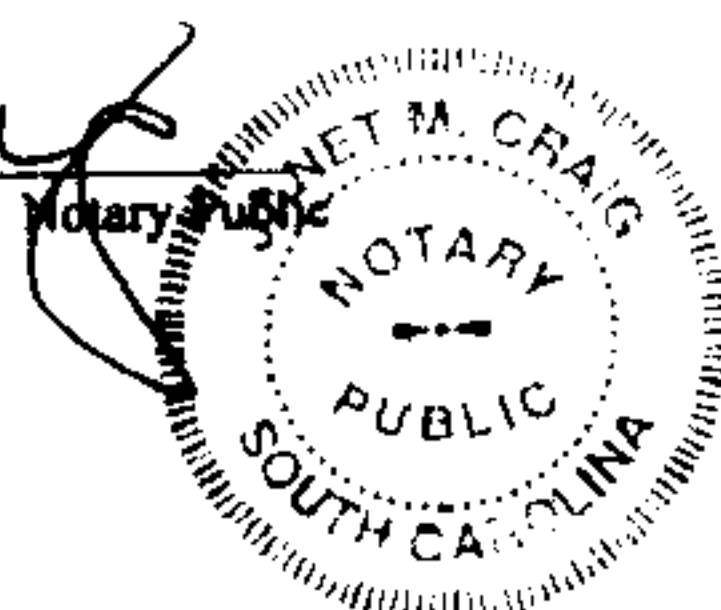
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 12, 1999


Janet M. Craig
My Commission Expires: 05/31/2004



Prepared by & return to:
S.HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
(800)933-2890 EXT. 4747

04/12/99 HOM128/99A 01/99

Inst # 1999-18041

04/30/1999-18041
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCL 1998 L-58