74641

RETURN TO:
COLONIAL MORTGAGE COMPANY
PAYOFF DEPARTMENT
P.O. BOX 5628
MONTGOMERY, AL 36103-5628

THIS INSTRUMENT WAS PREPARED BY:

KELLY FREELAND ON

BEHALF OF THE TRUST ACCOUNT

ADMINISTERED BY FIRST ALABAMA

BANK (N/K/A REGIONS BANK) P. D.

BOX 5260, MONTGOMERY, AL. 36103

MORTGAGE SATISFACTION

STATE OF ALABAMA) MONTGOMERY COUNTY)
KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED FIRST ALABAMA BANK, N/K/A REGIONS BANK AS SUCCESSOR BY MERGER WITH UNION BANK & TRUST COMPANY, AS TRUSTEE UNDER A CERTAIN TRUST INDENTURE DATED
UNDER DATE OF 11/22/1985 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY , COUNTY ALABAMA IN VOLUME 051 , RECORD OF MORTGAGE AT PAGE 970 . WHICH WAS ASSIGNED TO THE UNDERSIGNED UNDER THE DATE OF 12/26/1985 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN VOLUME 058 RECORD OF MORTGAGES AT PAGE 376 AND THE UNDERSIGNED, AS OWNER OF SAID MORTGAGE, DOES HEREBY RELEASE AND SATISFY SAID MORTGAGE.
IN WITNESS WHEREOF, THE UNDERSIGNED, FIRST ALABAMA BANK, N/K/A'REGIONS BANK AS SUCCESSOR BY MERGER WITH UNION BANK& TRUST COMPANY AS TRUSTEE UNDER A CERTAIN TRUST INDENTURE DATEDMAY 1, 1985WITH ALABAMA HOUSING FINANCE AUTHORITY, AS OWNER OF SAID MORTGAGE, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS2NDDAY OFFEBRUARY,1999
FIRST ALABAMA BANK, N/K/A REGIONS BANK, AS SUCCESSOR BY MERGER WITH UNION BANK & TRUST COMPANY AS TRUSTEE UNDER A CERTAIN TRUST INDENTURE DATED
STATE OF ALABAMA) MONTGOMERY COUNTY)
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY GARNET M. EUBANKS WHOSE NAME AS VICE PRESIDENT / CORPORATE TRUST OFFICER OF FIRST ALABAMA BANK, N/K/A REGIONS BANK, UNDER A CERTAIN TRUST INDENTURE, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME THAT ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, SHE AS SUCH OFFICER, AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, ACTING IN ITS CAPACITY AS TRUSTEE AS AFORESAID.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 2ND DAY OF FEBRUARY ,19 99
JANCEN D. Jodd NOTARY PUBLIC: MY COMMISSION EXPIRES: MY COMMISSION EXPIRES NOVEMBER 77 2000