

40062

RETURN TO:
COLONIAL MORTGAGE COMPANY
PAYOFF DEPARTMENT
P.O. BOX 8828
MONTGOMERY, AL 36103-8828

AHFA # 842-1132601/383563
Property Address:
4980 Caldwell Mill Lane
Birmingham, Al. 35243

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

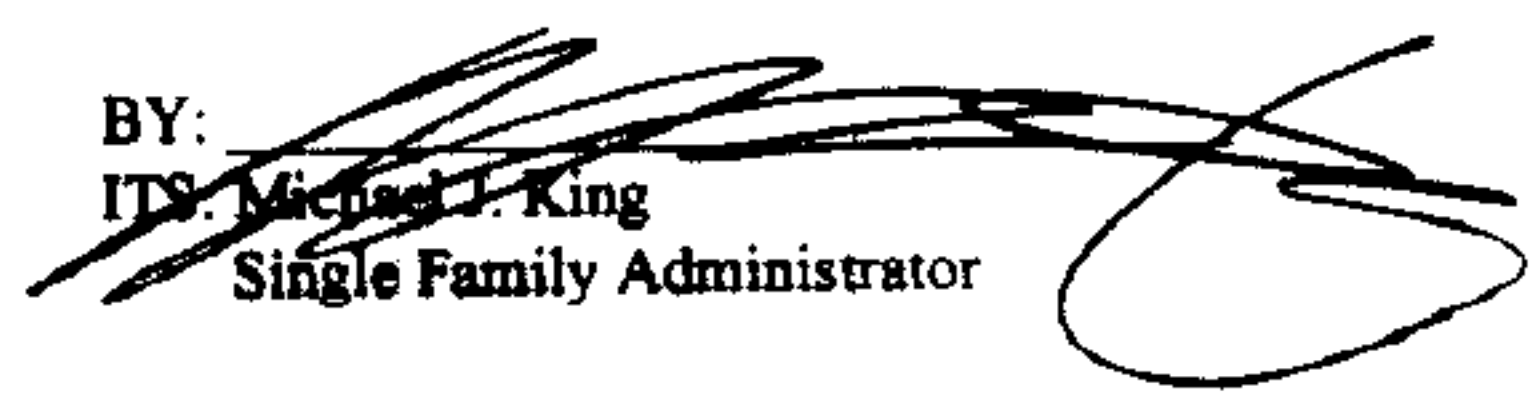
STATE OF ALABAMA)

SHELBY, COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Donald E. Mandy and wife, Kathy Y. Mandy, to Jefferson Federal Savings and Loan Association of Birmingham, under date of June 4, 1985, and recorded in the Office of the Judge of Probate of Shelby County Alabama, in Book 029 at Page 741, and was assigned to Union Bank & Trust Company, Montgomery, Al., as Trustee under Trust Indenture, dated as of December 1, 1984, by instrument dated June 19, 1985, and recorded in said Probate Office in Book 031 at Page 307, and was further assigned to Alabama Housing Finance Authority by Regions Bank, as successor by merger with Union Bank and Trust Company, as Trustee under a Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of December 1, 1984, by instrument dated March 25, 1998, and recorded in said Probate Office in Inst # 1998-17053, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 16th day of March, 1999.

Alabama Housing Finance Authority,

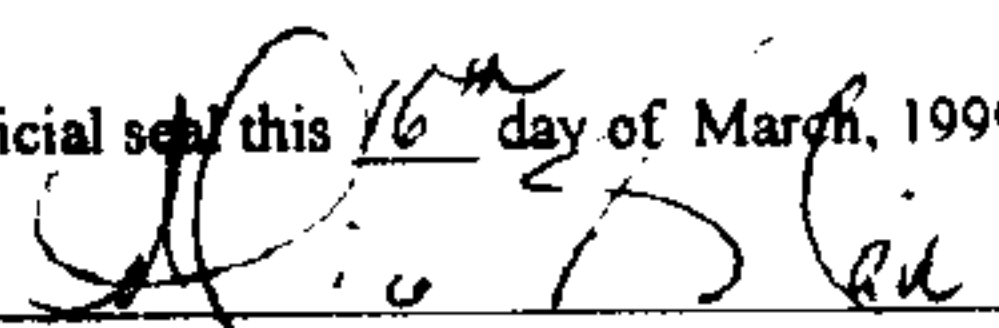
BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 16th day of March, 1999.


NOTARY PUBLIC MY COMMISSION EXPIRES
MY COMMISSION EXPIRES JUNE 23, 1998

Inst # 1999-18029
04/30/1999-18029
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
1.38
001 548