ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 2004090714 (981053249) [620311738 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

OF MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: NATIONSBANC MORTGAGE CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by DALE E. GODETTE, AND JULIE L. GODETTE, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>MAY 27, 1998</u> and recorded in Book No at Page Card No. <u>1998-21623</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunities

Loan No.

therein contained.

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this , 1999 , but effective the 16th day of APRIL 1999 16th day of APRIL

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > VICE PRESIDENT

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF JEFFERSON

before me GINGER NEIBAUR On APRIL 16, 1999 and personally appeared CARLA TENEYCK personally known to me CAROLYN BROWN to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

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04/29/1999-17921 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 WS