

Inst # 1999-17914

04/29/1999-17914  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

445088

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto

**FIRST BANKERS MORTGAGE CORP.**

existing under the laws of **THE STATE OF TEXAS**

7503 Bosque Blvd. Waco, TX 76712

a certain Mortgage dated **9/29/98**

**BONNIE JEAN ROBBINS, Unmarried,,**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION**

described property situated in **Shelby** County, State of **Alabama**

, a corporation organized and  
(herein "Assignee"), whose address is

, made and executed by

upon the following

such Mortgage having been given to secure payment of

**ONE HUNDRED THIRTY SEVEN THOUSAND TWO HUNDRED FIFTY & 00/100**

(Include the Original Principal Amount) (\$ **137,250.00**)

which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **40158** (or as  
No. ) of the **LAND** Records of **Shelby**

County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**4/07/99**

Witness

Witness

Attest **DIANN McSWEENEY**

Seal. **DELIVERY OFFICER**

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By

**TERRY BUTTRAM**

**DELIVERY OFFICER**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address

**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**

, tel. no. **(205) 967-0074**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT **TERRY BUTTRAM, DIANN McSWEENEY**

WHOSE NAMES AS **DELIVERY OFFICER, DELIVERY OFFICER**

HEREBY RESPECTIVELY, OF **MOLTON ALLEN, AND WILLIAMS CORPORATION**, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **4/07/99**

**NOTARY PUBLIC RENEE BELLEW**

MY COMMISSION EXPIRES:

**JANUARY 17, 2001**



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**EXHIBIT "A"      LEGAL DESCRIPTION**

**Lot 109, according to the Survey of Indian Highlands, third Addition, as recorded in Map Book 6, Page 28, in the Probate Office of Shelby County, Alabama.**

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