

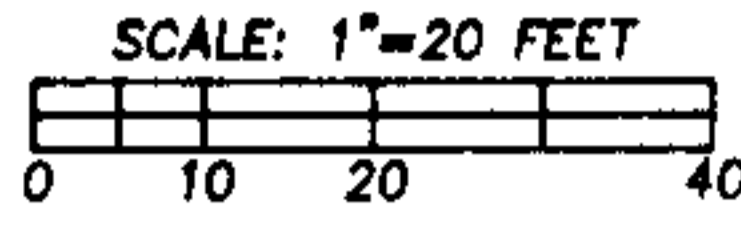
RECORD PLAT

# A RESURVEY OF LOTS 13 & 14 OF A RESURVEY OF VILLAGE PARRISH A TOWNHOME COMMUNITY

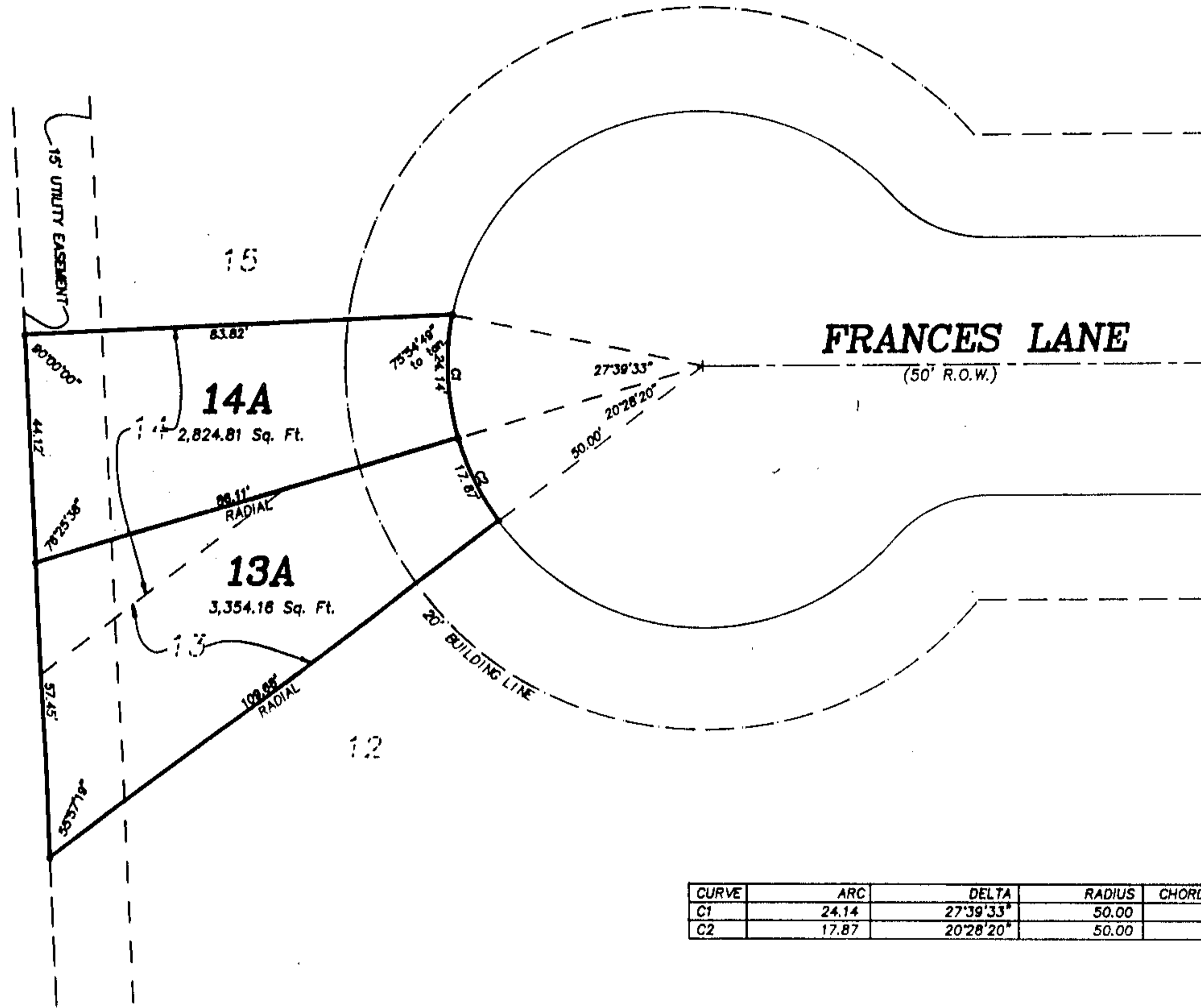
AS RECORDED IN MAP BOOK 24, PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE IN  
SHELBY COUNTY, ALABAMA

SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST  
CITY OF HELENA, SHELBY COUNTY, ALABAMA

April, 1999



Prepared By: J. ALBERT HILL  
HILL SURVEYING COMPANY  
2301-A 2nd Avenue North  
Birmingham, Alabama 35203  
Phone: (205) 326-3388



CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	TAN LENGTH
C1	24.14	27°39'33"	50.00	23.80	12.31
C2	17.87	20°28'20"	50.00	17.77	8.03

STATE OF ALABAMA  
SHELBY COUNTY

We, the undersigned, J. ALBERT HILL, as Registered Land Surveyor in the State of Alabama, and JAMES D. MASON, for PREMIERE HOMES, INC., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made of the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOTS 13 & 14 OF A RESURVEY OF VILLAGE PARRISH, A TOWNHOME COMMUNITY, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands so plotted to the Survey of A Resurvey of Village Parrish, A Townhome Community, as recorded in Map Book 24, Page 75 in the Office of the Judge of Probate in Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. I further certify that this plat or map has been prepared in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama. Said owner also certifies that they are the owner of said property and that the same is not subject to any mortgage, except a mortgage held by REGIONS BANK.

In Witness whereof we have hereunto set our hands this the 26th day of April, 1999

By: J. Albert Hill  
J. Albert Hill, Land Surveyor  
Alabama Reg. No. 9882

By: James D. Mason  
James D. Mason for  
Premiere Homes, Inc., Owner

By: Ronald B Roberts  
Designated Officer  
Regions Bank



STATE OF ALABAMA  
SHELBY COUNTY

I, Joanne R. Lewis as Notary Public in and for said County and State, do hereby certify that Ronald B Roberts whose name as Designated Officer of Regions Bank, is signed to the foregoing certificate as mortgagor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 29th day of April, 1999

By: Joanne R. Lewis  
My Commission Expires: 10/20/99

APPROVED BY: Charles W. Parkes DATE: 4/26/99  
Mayor, City of Helena

APPROVED BY: C. Zucker DATE: 4/27/99  
Engineer, City of Helena

APPROVED BY: J. Mason DATE: 4/28/99  
Helena Planning Commission

APPROVED BY: Peggy C. Huraway DATE: 4/28/99  
Helena City Clerk

STATE OF ALABAMA  
SHELBY COUNTY

I, Karen Paeur Horton as Notary Public in and for said County and State, do hereby certify that J. Albert Hill, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 26th day of April, 1999

By: Karen Paeur Horton  
My Commission Expires: 4-25-2001

NOTES: 1.) All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and private television cable systems and may be used to serve property both within and without this subdivision.  
2.) Builder is responsible for the drainage on each lot and around each house.  
3.) The purpose of this resurvey is to change the interior lot line between Lots 13 and 14.

STATE OF ALABAMA  
SHELBY COUNTY

I, Joanne R. Lewis as Notary Public in and for said County and State, do hereby certify that James D. Mason, whose name is signed to the foregoing certificate for Premiere Homes, Inc., as owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 29th day of April, 1999

By: Joanne R. Lewis  
My Commission Expires: 10/20/99

Map Book 25 Page 89

1999-17888  
04/29/1999-17888  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE PROBATE

NOTARY PUBLIC  
SHELBY COUNTY, ALABAMA  
JAMES D. MASON  
COMMERCIAL

1999042900017888  
Shelby County Judge of Probate, AL  
04/29/1999 10:10:30AM FILED/CERT