

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Camden Cove, LLC

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 1998-22863 ~~1998-40102~~ ^{amended}, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____

Camden Cove, LLC

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots 2, 4, 8, 11, 13, 18, 22, 25, 26, 29 and 134, according to the Survey of Camden Cove, Sector One, as recorded in Map Book 25, Page 33 A, B & C, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 26th day of April, 1999.

FIRST COMMERCIAL BANK

BY: *Mike R. Washburn*

Mike R. Washburn

ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Mike R. Washburn, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of April, 1999.

Tracy A. Curry

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 25, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1999-17837
04/28/1999-17837
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
601 NWS 8.50