

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

Inst # 1999-17806

04/28/1999-17806  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WBS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209 a certain Mortgage dated April 20, 1999, made and executed by HOWARD A. PORTEOUS and JILL O. PORTEOUS, HUSBAND AND WIFE to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Five Hundred Dollars and Zero Cents (\$ 127,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 17805 (or as No. ) of the Public Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 20, 1999

Valerie L. Hays  
Witness VALARIE L. HAYS  
LOAN PROCESSOR

Beverly Williams  
Witness BEVERLY WILLIAMS  
MORTGAGE SPECIALIST

Brian Higgins  
Attest BRIAN HIGGINS  
Seal:

ALABAMA TELCO CREDIT UNION  
(Assignor)

By: William R. Chancellor  
(Signature)  
WILLIAM R. CHANCELLOR  
VICE PRESIDENT OF REAL ESTATE

This Instrument Prepared By: JENNIFER LEGE  
AL 35244

address: 1849 DATA DRIVE, BIRMINGHAM,  
tel. no.: (205) 985-2828

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that WILLIAM R. CHANCELLOR whose name as VICE PRESIDENT OF REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 20th day of April, 1999.

STATE OF ALABAMA  
JEFFERSON COUNTY

VICTORIA O. TEAL  
Notary Name  
Notary Exp. Date: 2-18-99

Victoria O. Teal  
Signature

PSMA-Multistate/1 Assignment of Mortgage 8/99

PSMA-TL (9008).01

VMP MORTGAGE FORMS - (800)621-7281

