

SHELBY COUNTY)
STATE OF ALABAMA)

This instrument prepared by:
Massey & Stotser, P.C.
1100 East Park Drive, Suite 301
Birmingham, Alabama 35235
(205) 836-4586

Inst # 1999-17797

**RELEASE AND SATISFACTION
OF VERIFIED STATEMENT OF LIEN**

Comes now Debbie Martin, district credit manager for **SHERMAN INTERNATIONAL CORP.**, (Hereinafter "SHERMAN"), and makes the following statement, under oath, upon facts known personally to her:

SHERMAN, as claimant in that certain Verified Statement of Lien filed on December 1, 1997 in the Probate Court of SHELBY County, Alabama, and recorded as document number **12/01/1997 - 38957** (hereinafter "the Claim"), comes now and releases its verified statement of lien for services, materials, and labor that were used for the improvement of that certain portion of land known as:

ALL OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 3 WEST, LYING NORTH OF A LINE WHICH IS 566.69 FEET (MEASURED ALONG THE L&N RAILROAD RIGHT-OF-WAY) SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID QUARTER-QUARTER SECTION AND EAST OF THE CENTERLINE OF BUCK CREEK; ALSO ALL THE SOUTHEAST QUARTER OF, THE SOUTHEAST QUARTER OF SAID SECTION 26, LYING WEST OF THE CENTERLINE OF BUCK CREEK.

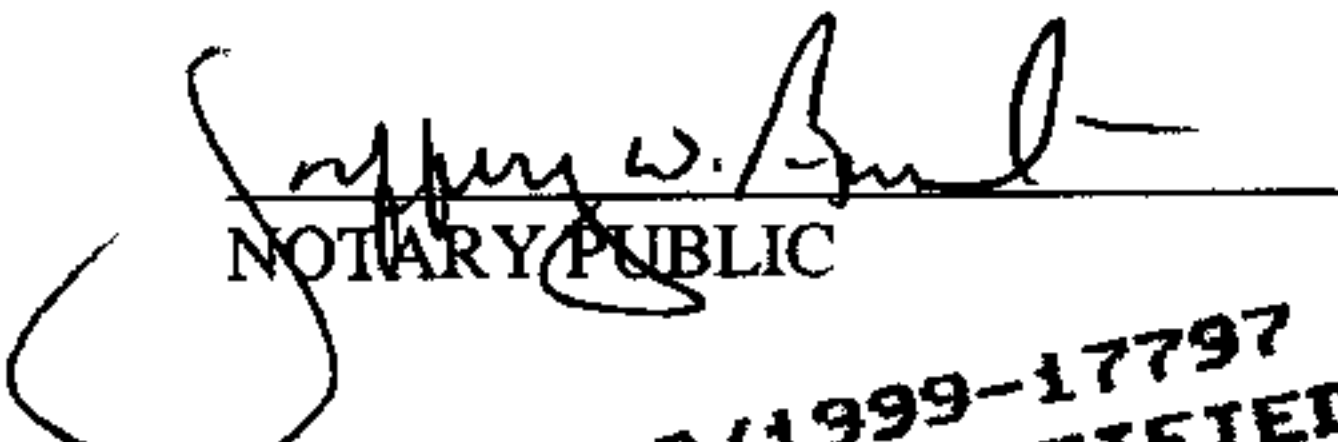
By this instrument Sherman International renounces, releases, and discharges and hereby releases any claims asserted in its Verified Statement of Lien. The owner of the real property is **Sherman Holland, Jr.**


Debbie Martin, District Credit Manager for
Sherman International Corp.

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, Jeffrey W. Brundage, a notary public in and for the county of Jefferson, State of Alabama, personally appeared Debbie Martin, who being duly sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Sworn to a subscribed before me on this the 15th day of December, 1998.


NOTARY PUBLIC

04/28/1999-17797
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50