104/28/1999-17726 11:46 AM CERTIFIED SELEVINE WAS 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 04/16/1999, made and executed by:

ROGER E CAIN
AND MICHELLE J CAIN
HUSBAND AND WIFE

of ALABAMA

whose address is 174 LAKEWOOD DRIVE, HARPERSVILLE, AL 35078 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Seventeen Thousand Dollars only

(\$ 17,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 17725 (or as No.) of the Records of SHELBY

No.) of the Records of Stilled (State of ALABAMA), together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A Land Color of Color

	Equity National Mortgage, Inc.
Witness	By: (Assignor)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this On day of Horal, in the year 1999 before me	e,
Genie C. Davis	
in and for said state, personally appeared () () () () () () () () () (, a Notary Public
of the Equity National Mortg), to be
the serson who executed the within ASSIGNMENT OF MORTGAGE on behalf of actinowledged to me that he/she executed the same for the purposes therein stated.	said corporation and
AT LARGE	<u>bus</u>
THE COUNTY OF COUNTY OF THE PARTY OF THE PAR	
MY COMMISSION EXPERIMENTAL 1168B (9605)	

JULY 10, 2001

Inst # 1999-17726

04/28/1999-17726 11:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MMS 13.50