Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA

(herein "Ass address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 04/16/1999

, made and executed by:

MICHAEL CORNETT AND PAMELA S CORNETT HUSBAND AND WIFE

whose address is 515 POPE DRIVE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 17704 (or a No.) of the Records of SHELBY

No.) of the Records of Stiller.

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
TM Page 1 of 2
ELECTRONIC LASER FORMS, INC. --(800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A

	Equity National Mortgage, Inc.
Witness	By: (Assignor)
Witness	(Signature)
Attest	
Seal:	·

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, ME On this day of	MPHIS in the	ne year 1999 before i	ne,
in and for said state, personally appe	1	3 Cap	, a Notary Public
corporation, personally known to m	, of the E e (or proved to me on the ASSIGNMENT OF MO	Klo⊒AGE on o pen aur o	gage, Inc.), to be of said corporation and
acknowledged to me that he/she exe	cuted the same for the p	wee C.	<u> </u>
MY COMMISSION EXPIRES JULY 10, 2001 PP-1168B (96	iO5}		

Inst # 1999-17705

11=11 AM CERTIFIED

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SHELBY COUNTY JUDGE OF PROBATE

13.50