

Inst # 1999-17698

04/28/1999-17698  
11:05 AM CERTIFIED  
RELEASE OF MORTGAGE  
OFFICE OF PROBATE  
AMERICAN  
GENERAL  
FINANCE

This certifies, that a certain mortgage executed by KEITH COX AND JOYCE D THOMAS  
of the City of WILSONVILLE, County of SHELBY, State of AL to

AMERICAN GENERAL FINANCE INC  
500 GEN REED RD STE 115  
BIRMINGHAM, AL 35215

County, JEFFERSON, on DEC 15, 1998, securing the principal sum, of \$ 20,731.80

and duly recorded in Mortgage Book 50338, Page, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 26TH day of APRIL, 1999.

AMERICAN GENERAL FINANCE INC  
By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by W.C. GORDON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
W.C. GORDON, Branch Manager and Attorney-in-Fact.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26TH day of APRIL  
1999.

My Commission Expires: 05/21/02

  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
ARNITA ODOMS

  
(Signed)