## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

	STATE OF ALABAMA
	COUNTY OF JEFFERSON
IN	For and in consideration of the sum of ten dollars and no/100
	Witness the signature of the undersigned this the $23RD$ day of $APRIL$ $19^{99}$
	Attest:  Principal Equity Mortgage, Inc.
•	By: Morris A Caponano The President
]	COUNTY OF MONTGOMERY  Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid Morris A. Capouano, President of Principal Equity Mortgage, Inc. who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.
	GIVEN under my hand and official seal of office, on this the <u>23RD</u> , day of <u>APRIL 19</u> 99
	Regina T. Rettig Notary Public My Commission Expires: 06-25-2002
\\ \ \\ \	This instrument was prepared by:
1	PRINCIPAL EQUITY MORTGAGE, INC. 28190 North Main Street, Suite D. Daphne, Alabama 36526  Inst # 1999-17689

04/28/1999-17689
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MKS 8.50