

STATE OF ALABAMA

COUNTY OF SHELBY

SCRIVENER'S AFFIDAVIT

I, Todd H. Barksdale, the attorney of record preparing the MORTGAGE filed on MARCH 6, 1998 INST # 1998-10664 hereby state the following corrections to the LEGAL DISRIPTION IT SHOULD READ AS FOLLOWS

THE SE 1/4 OF THE NW 1/4, SECTION 22, TOWNSHIP 24, NORTH, RANGE 15 EAST, SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT ANY PART OF THE SUBJECT PROPERTY LYING WITHIN A PUBLIC RIGHT OF WAY.

Signed this 20TH day of APRIL, 1999



Todd H. Barksdale
Attorney at Law

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LORRAINE F. PHILLIPS Notary Public for said state and county, hereby certify that TODD H. BARKSDALE whose name(s) is/are signed to the forgoing conveyance, and who is/are known to me, acknowledge before me on this day that, voluntarily on the day the same bears date.

Given under my hand this 20TH day of APRIL, 1999, _____

My commission expires 01/13/03


Notary Public

Inst # 1999-17668

04/27/1999-17668
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50