STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

assign to Nations Band Moregage (undersigned does hereby grant, bargain, sell, convey and corporation that certain mortgage in
the amount of \$ 139.417.00 executed	d by Marcus Jerome Givan and wife
Michelle Young Givan	·
bearing date of the 25th day of February	ry , 19 99 , on property described as:
tot 24 pagerding to t	the Survey of Park Forest
cubdivicion Second Se	ector, as recorded in Map
Book 16, Page 84 in th	ne Probate Office of
Shelby County, Alabama	D4/27/1999-17661 D2:41 PM CERTIFIED SHELBY COUNTY JUNE OF PROBATE SHELBY COUNTY JUNE OF PROBATE 8.50
	- 197/1999-17661 TETED
	DATE PH CERT PROBATE
	CLES BY COUNTY HIBER OF SO
	SHELDY COUNTY 8.50
- "	
Inst.# 1999-10126	, of the mortgage records in the Office of the Judge of
and recorded in Book Page County	Alabama, together with the debt thereby secured and property
	Alabama, together with the debt increby seedied and proposty
therein described.	
	in the second this instrument to be executed on the
_	signed has caused this instrument to be executed on the
25thday of February, 1999.	
	ı
	LIBERTY MORTGAGE CORPORATION
•	
	()
	By: Walte Chelen
	Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
-	
I, the undersigned, a Notary Public in	n and for said State and County, hereby certify that Charlotte C
Leddo whose name as Corporate Secretary (of Liberty Mortgage Corporation, an Alabama corporation, is
cioned to the foregoing instrument and who i	s known to me, acknowledge before me on this day that, being
informed of the contents of the instrument of	he, in her capacity as such officer and with full authority,
informed of the contents of the manufaction, so	act of said Comoration
executed the same voluntarily for and as the	act of said Corporation.
Given under my hand and seal this _	25th day of February, 1999.
Given under my hand and seal this _	25th day of February, 1999.
Given under my hand and seal this _	25th day of February, 1999.
Given under my hand and seal this _	25th day of February, 1999.
Given under my hand and seal this _	25th day of February , 1999 Notary Public:
Given under my hand and seal this _	25th day of February , 1999 . Notary Public: