nis instrument was prepared by	Send Tax Notice To: Sharolyn W. Peterson	
CIMPCON ET AT	200 Stonecliff Circle	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
· 	address Pelham, Alabama 35124	(
ddress) 728 Shades Creek Parkway #12 Birmingham, Alabama 35209	20	
orporation Form Warranty Deed		
TATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS.	
OUNTY OF Jefferson)	~ + = + =
hat in consideration of ONE HUNDRED ELEVEN	THOUSAND SEVEN HUNDRED NINETY FIVE AND NO/100-	95.00)
the undersigned grantor, Builder's Group,	Inc.	a corporation
ha cold GRANTOR does by these presents, grain, o	by the grantee herein, the receipt of which is hereby at pargain, sell and convey unto Sharolyn W. Peterson, and	
uhmarried woman herein referred to as GRANTEE, whether one or managed to-wit:	ore), the following described real estate, situated in Shelby	County,
to the Survey of	The Cottages at Stonehaven, Second Addition, 24, page 74, in the Probate Office of Shelby	
1. Ad valorem taxes for the year l	1999, which are a lien, but not yet due	n 🖬
and payable until October 1, 1999. Essements, rights-of-way, restr	rictions, conditions and covenants of	00 H 00 H
record.	**	7 6 2
\$ 108,441.00 of the purchase	price recited herein was derived from	の記録
the proceeds of a mortgage loan clo	osed simultaneously herewith.	大大学芸芸
		53 53 67 88 88
	# C H	40 mm
		₩
: !		
	RANTEE, his, her or their heirs and assigns forever.	
TO HAVE AND TO HOLD, To the said Of	CALLY ELE, 180, 100 of the said GRANTE	E, his, her or
brances, that it has a good right to sell and corshall, warrant and defend the same to the s	its successors and assigns, covenant with said GRANTE ized in fee simple of said premises, that they are free frozen the same as aforesaid, and that it will, and its success said GRANTEE, his, her or their heirs, executors and a	ors and assigns
against the lawful claims of all persons.		
IN WITNESS WHEREOF, the said GRAN	NTOR by its President	vho is authorized
to execute this conveyance, hereto set its signature	re and seal,	
this the 23rd day of April	1, 19 <u>99</u>	
	Builder's Group, Inc.	
ATTEST:	$\mathcal{H}(\mathcal{L})$	
	Thomas A. Davis, Preside	nt
STATE OF Alabama)	
) }	
COUNTY OF Jefferson 1. David F. Ovson	a Notary Public in and for said Cour	nty, in said State.
hereby certify that Thomas A. Davis		
whose name as President Of	Builder's Group, Inc.	poration, is signed being informed
to the foregoing conveyance, and who is ke of the contents of the conveyance, he, as and as the act of said corporation.	Builder's Group, Inc. cnown to me, acknowledged before me on this day that, such officer and with full authority, executed the same	voluntarily fo
band and official seal th	his the 23rd day of April	, 1999
SOUNDER PUBLICATION	(i) (i) (i) (i) (i) (ii) (ii) (ii) (ii)	
THE STATE OF THE PARTY OF THE P	Notary Public	