Mortgagor:

John L. Grizzle

MAI Loan #

Wendy Hudson 520384

PIF Date:

03/02/99

State of Alabama

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See Attached Legal Description

Recorded in Book 1996-18504 Page

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged

IN WITNESS WHEREOF, the said Mortgage America, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate scal affixed, this, 10th day of March, 1999

(CORPORATE SEAL)

Patricia A. Copeland

Vice President

State of Alabama

County of Jefferson

1. Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of Mortgage America, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and scal of office, this 10th day of March, 1999

Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

TINA MCNABB MortgageAmerica, Inc. PO Box 43500

Birmingham, Al. 35243

Inst # 1999-17497

04/26/1999-17497
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NAS 11.00

4,

EXHIBIT "A"

Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Segtion 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in an Easterly direction along the south boundary of said 1/4-1/4section 144.48 feet to the point of beginning; thence continue in an easterly direction along said south boundary 144.49 feet; thence turn 90 deg. 00 min. to the left in a northerly direction 230.0 feet; thence turn 90 deg. 00 min. to the left in a westerly direction 148.87 feet; thence turn 91 deg. 05 min. to the left in a southerly direction 230.08 feet, more or less to the point of beginning. ALSO, an easement for ingress and egress situated in the NW 1/4 of NE 1/4Section 33, Township 20 South, Range 3 West, Shelby County, Alabama said easement being 20 feet in width, or 10 feet on each side of a center line which is more particularly descirbed as follows: From the Southwest corner of said NW 1/4 of NE 1/4, run in an easterly direction along the south line of said 1/4-1/4 section for a distance of 288.97 feet, thence turn an angle to the left of 90 deg. 00 min. and run in a northerly direction for a distance of 190 feet, more or less, to a point in the center of a concrete driveway, thence turn an angle to the right of 44 deg. more or less, and run in a northeasterly direction along the centerline of said concrete driveway for a distance of 45 feet, more or less to the edge of a gravel travelway being the point of ending. Being sitauted in Shelby County, Alabama.

Inst # 1999-17497

04/26/1999-17497 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 11.00