

FMG #: 0070902068
NAME: FREDERICK M KAPP
P/O DATE: 03/31/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FREDERICK M. KAPP AND

KAREN B. KAPP, HUSBAND AND WIFE

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

dated November 12th, 1992, and recorded on 11/23/1992 in Mortgage Record

page , and or Instrument # 1992-27942, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 42, ACCORDING TO THE SURVEY OF BROKEN BOW, 1ST ADDITION, 1 PHASE AS
RECORDED IN MAP BOOK 8, PAGE 116 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of April, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
FREDERICK M KAPP
3391 N BROKEN BOW DR

BIRMINGHAM AL 35242

Inst # 1999-17408

04/26/1999-17408
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

AL_REL (040)