## WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 7, 1999, BETWEEN ROY H. HADAWAY and JUNE A. HADAWAY, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 1880 19TH STREET, CALERA, AL 35040; and AmSouth Bank (referred to below as "Lender"), whose address is 2228 Pelham Parkway, Pelham, AL 35124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 18, 1996 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED ON AUGUST 19, 1996 IN INSTRUMENT NUMBER 1996-26894

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 9, ACCORFING TO THE MAP OF THE CAPPS SUBDIVISION, CALERA, ALABAMA, AS RECORDED IN MAP BOOK 3, PAGE 155, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 1880 19TH STREET, CALERA, AL 35040.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 23,300 to \$ 38,100...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

**GRANTOR:** 

LENDER:

AmSeuth B

Armorized Officer

JUNE/A. HADAWAY

Inst # 1999-17357

D4/26/1999-17357

09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

33,20 OO2 CRH

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

04-07-1999 Loan No DW954060	MODIFICATION OF MORTG (Continued)	AGE Page 2
	INDIVIDUAL ACKNOWLEDG	MENT
STATE OF	a,	
COUNTY OF Shelly	) SS )	
		oroby cortify that ROY H. HADAWAY and JUNE A.
HADAWAY, whose names are signed informed of the contents of said Modif	ication, they executed the same voluntarily on the	nereby certify that ROY H. HADAWAY and JUNE A. to me, acknowledged before me on this day that, being day the same bears date.
Given under my hand and official seal		Mondy M. Hodge
My commission expires	WENDY M. HODGES  Notary Public, Alabama State at Large  My Commission Expires  August 31, 2002	Notary Public
	LENDER ACKNOWLEDGM	ENT
STATE OF COSTONA		
COUNTY OF Shelly	) 88	
	Dublic is and for said county is said state. he <b>re</b> hy s	ertify that for on the Hadawa
I, the undersigned authority, a Notary Given under my hand and official seal	this day of	Wel 19 77.

WENDY M. HODGES

August 31, 2002

My Commission Expires

Given under my hand and official seal this \_

My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (6)

Inst # 1999-17357 04/26/1999-17357 09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 CKH 33.20