

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$96407.00, dated JUNE 6TH, 1996, and executed by JEFFERY S BEAVERS & WIFE ASHLEY E BEAVERS

payable to
CTX MORTGAGE COMPANY

more fully described in a Mortgage, duly recorded in Instrument No. 1996-19740, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 12, 1999

HomeSide Lending, Inc.
a Florida Corporation

Attest:

C. Perez

C PEREZ
ASSISTANT SECRETARY

By

Mary W Glaze
MARY W GLAZE, ASSISTANT VICE PRESIDENT

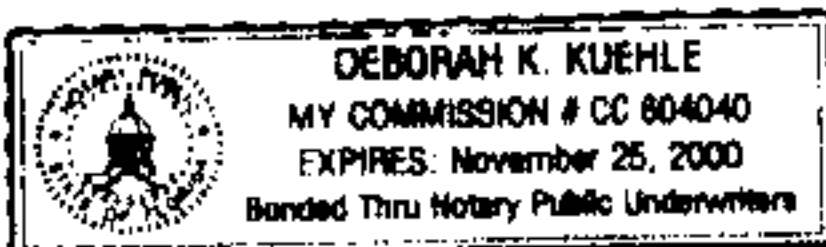


STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared MARY W GLAZE, ASSISTANT VICE PRESIDENT, and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 12, 1999.



Deborah K. Kuehle
THE UNDERSIGNED
Notary Public

Prepared By:

J. Tarleton

J. TARLETON
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool H08-215
Inv. Number 12886146
Loan Number 12886146
PFDT: 99-03-25

RECORD AND RETURN TO:

JEFFERY S BEAVERS
ASHLEY E BEAVERS
117 SAINT CHARLES DR N
HELENA AL 35080-7010

PFAL - 021099KD

Inst # 1999-17349

04/26/1999-17349
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50