



1841910
99-184 4344 03

When Recorded Return To:
DOCK
20 South Limestone St. Ste. 220
Springfield, OH 45502

TION
305

Loan No.: 1212196
Borrower: ALEXANDER
1100 ASHFORD LANE
BIRMINGHAM, Alabama 35242

APR:

Ins 1999-17328

04/26/1999-17328
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE & FEE
001 MS 0.50

1841910 ASSIGNMENT OF SECURITY INSTRUMENT

4344

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1300 S. Mopac Expressway Austin, TX 78746-6947

convey, unto
whose address is

does hereby grant, sell, assign, transfer and
(herein "Assignee").
a certain

Mortgage dated October 28, 1998

, made and executed by

LAWRENCE E ALEXANDER AND WIFE
MARGARET A ALEXANDER

*THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

to and in favor of Home First Mortgage, LLC
upon the following described property situated in Shelby

County, State of Alabama

LOT 1156, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE II, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 22 PAGE 36 A & B IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

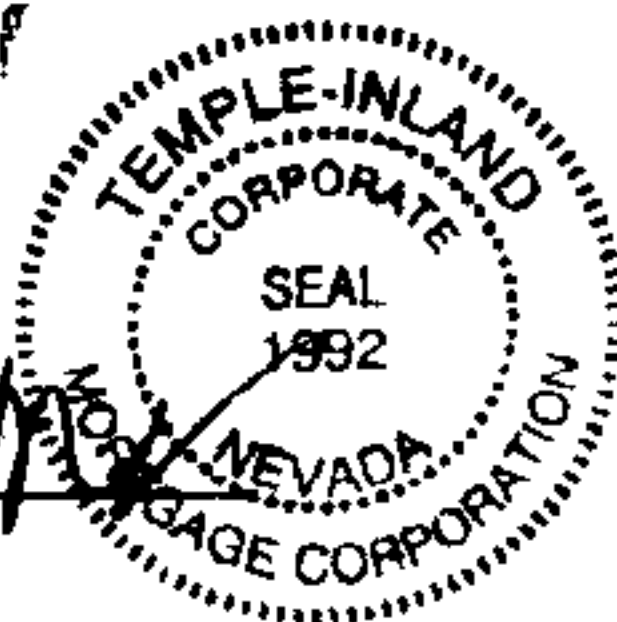
such Mortgage having been given to secure payment of \$ 312,550.00 which Mortgage is record on 11-13-98 in
Book, Volume, or Liber No. , at page (or as No. 1998 44979) of the Deed Records
of Shelby County, Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 13, 1998

Temple-Inland Mortgage Corporation

Attest:
By: Kathy J. Harsan
Assistant Secretary



By: Karen Perrone
Assistant Secretary

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

Karen Perrone, Assistant Secretary

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said Temple-Inland Mortgage Corporation and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13th day of November, 1998



Debra L. Dickinson
Notary Public in and for the State of TEXAS