

THIS INSTRUMENT WAS PREPARED BY:

CHARLOTTE SERS

T & N MORTGAGE, INC.

112 PROFESSIONAL DRIVE

WEST MONROE, LA 71291

**BEING RE-RECORDED TO ADD A WITNESS/
SIGNATURE**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (therein "Assignor") whose address is 112 Professional Drive, West Monroe, LA. 71291, does hereby grant, sell, assign, transfer and convey, unto the **Fleet Mortgage Corp.**, a corporation organized and existing under the Laws of South Carolina (herein "Assignee"), whose address is 1333 Main Street, Columbia, SC 29201 a certain Mortgage dated 10/30/98, made and executed by

William Bryant Allen and
Kristin L Allen, Husband and Wife
120 Augusta Way, Helena AL 35080

to and in favor of T & N Mortgage, Inc. upon the following described property situated in Shelby County, State of Alabama:

LOT 10, ACCORDING TO THE SURVEY OF FINAL PLAT FOR AUGUSTA POINTE, AS RECORDED IN MAP BOOK 13, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1998-44170

11/09/1998-44170
09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

Inst # 1999-17320
04/26/1999-17320
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Such Mortgage having been given to secure payment of:

ONE HUNDRED TWENTY THOUSAND ONE HUNDRED ELEVEN & 00/100 which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 44169 (Or as No. 1998) of the SHELBY Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/98

Alison Sullivan
Witness

W. B. Allen
Witness

Sarah R. White
Attest

SARAH R. WHITE
ASSISTANT SECRETARY

Seal:

T & N MORTGAGE, INC.

By: *Philip A. Trahan*
PHILIP A. TRAHAN
PRESIDENT

STATE OF LOUISIANA
PARISH/COUNTY OF OUACHITA

I, the undersigned, a Notary Public in and for said Parish/County in said State, hereby certify that **PHILIP A. TRAHAN**, whose name as **PRESIDENT** of **T & N MORTGAGE, INC.**, A LOUISIANA CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me this day that, being informed of the contents of the conveyance, **PHILIP A. TRAHAN**, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of October, 98

My Commission Expires: AT DEATH

Charlotte M. Sers
Notary Public
CHARLOTTE M. SERS

SEND ORIGINAL TO:
T & N MORTGAGE, INC.
P.O. BOX 1256
WEST MONROE, LA. 71294