

Shelly **STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1999-17298</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">04/23/1999-17298 03:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.00 DGS MMS</div>	
2. Name and Address of Debtor (Last Name First if a Person) McConnell, Anna R. 1973 Lakemont Drive Hoover, AL 35244 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>4,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____				
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;">500 600</div>				
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.				
Record Owner of Property: _____ Cross Index in Real Estate Records				
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
Signature(s) of Debtor(s) <u>Anna R. McConnell</u>				
Signature(s) of Secured Party(ies) or Assignee _____				
Type Name of Individual or Business _____				
Type Name of Individual or Business _____				

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Joan

THIS DEED IS DONE WITHOUT BENEFIT OF A TITLE SEARCH

Send Tax Notice to:
Anna R. McConnell
1973 Lakemont Drive
Hoover, Alabama 35244

Inst. # 1996-35309

STATE OF ALABAMA)

SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable considerations to the undersigned, DAVID E. MCCONNELL and wife, ANNA R. MCCONNELL (hereafter collectively referred to as the "Grantors"), in hand paid by ANNA R. MCCONNELL (the "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Survey of Southpointe, Sixth Sector, Phase Two, as recorded in Map Book 15, Page 24, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to the following:

1. 1996 ad valorem taxes, a lien due and payable October 1, 1996.
2. All recorded mortgages, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

TO HAVE AND TO HOLD to the said Grantee, and to the heirs, executor and assigns of such Grantee in fee simple forever against the lawful claims of all parties claiming by, through, or under the Grantors.

NOTE: The property herein conveyed is the homestead property of the Grantors.

NOTE: One of the Grantors and the Grantee herein, ANNA R. MCCONNELL is one and the same party. This conveyance is made in order to change the manner in which title to the within property is held for the purposes of estate planning for the parties.

IN WITNESS WHEREOF, the said Grantors have hereto set their hands and seals on this the 5th day of September, 1996.

David E. McConnell (SEAL)
DAVID E. MCCONNELL

Anna R. McConnell (SEAL)
ANNA R. MCCONNELL

Inst. # 1996-35309

10/23/1996-35309
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
RJR ACS 31.00

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David E. McConnell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same for the purposes therein contained as of the day the same bears date.

Given under my hand and official seal on this the 5th day of Sept., 1996.

Shirley L. Davis
NOTARY PUBLIC

My Commission Expires: 7-7-98

AFFIX SEAL

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anna R. McConnell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same for the purposes therein contained as of the day the same bears date.

Given under my hand and official seal on this the 5th day of Sept., 1996.

Shirley L. Davis
NOTARY PUBLIC

My Commission Expires: 7-7-98

AFFIX SEAL

This Instrument Prepared by
Candace L. Hemphill, Esquire
KROTH & PERMUTT, P.C.
P. O. Box 55727
Birmingham, Alabama 35255

Inst # 1996-35309

10/23/1996-35309
03:08 PM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE
FOR PD 31.00

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Inst # 1999-17298

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JEFFERSON COUNTY JUDGE OF PROBATE

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