

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CRESTAR MORTGAGE CORPORATION**

**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 14, 1999** executed by

**MICHAEL O. VAN DUSEN, MARRIED**

and wife, **Jill M. Van Dusen**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in **Instrument # 1999-17246** **SHELBY**  
State of **ALABAMA**

County Records.

described hereinafter as follows:

Lot 1111, according to the Survey of Brook Highland, 11th Sector, Phase 1,  
as recorded in Map Book 19, Page 68, in the Probate Office of Shelby County,  
Alabama.

Commonly known as:

**1031 NEW HAVEN COURT, BIRMINGHAM, ALABAMA 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

Date of Execution: **APRIL 14, 1999**

**MORTGAGESOUTH, L.L.C.**

On **APRIL 14, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**J. Hunter Palmer**

known to me to be the  
and

**Manager**

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

BY: *J. Hunter Palmer*  
ITS: **Manager**

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES 12/31/2001  
BUNDLED WITH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

AND WHEN RECORDED MAIL TO:  
**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

Inst # 1999-17247

04/23/1999-17247  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50