

002-028-47.  
ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO HUNDRED DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Old Republic Insured Financial  
650 Bloomfield Avenue Bloomfield, NJ 07003-0996  
herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

Mitchell Reed and Annette Reed, husband and wife

Inst # 1998-44279

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 18,000.00 dated November 09, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

Lot 27, according to the Survey of Chadwick, Sector 2, as recorded in Map Book 17, Page 127, in the Probate Office of Shelby County, Alabama.

Inst # 1999-17187

04/23/1999-17187  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1996 8.30

EXECUTED without recourse on the undersigned to be effective on the 15 day of March, 1999.

By: Edward A. Newton

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 15 day of March, 1999, by Edward A. Newton Vice President of AmeriCapital Funding Corp on behalf of said entity.

Please return to:

AmeriCapital Funding Corp  
2200 Riverchase Ctr Ste 550  
Birmingham, AL 35244

Paul S. King  
Notary Public - State of Alabama