

002-028-47.
ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
Jefferson, and State of Alabama, for and in consideration of TEN AND
NO HUNDRED DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by
Old Republic Insured Financial
650 Bloomfield Avenue Bloomfield, NJ 07003-0996
herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,
Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee
the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens
owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and
assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities,
remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and
owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
Mitchell Reed and Annette Reed, husband and wife

Inst # 1998-44279

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 18,000.00 dated November 09, 1998 and bearing interest and
due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp
duly recorded in the Real Property Records of SHELBY County AL
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being
situated in SHELBY County, AL

Lot 27, according to the Survey of Chadwick, Sector 2, as recorded in Map
Book 17, Page 127, in the Probate Office of Shelby County, Alabama.

Inst # 1999-17187

04/23/1999-17187
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1996 8.30

EXECUTED without recourse on the undersigned to be effective on the 15 day of March, 1999.

By: Edward A. Newton

THE STATE OF Alabama
COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 15 day of March, 1999, by
Edward A. Newton Vice President
of AmeriCapital Funding Corp
on behalf of said entity.

Please return to:

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244

Paul S. King
Notary Public - State of Alabama