

Inst # 1999-07247

02/22/1999-07247
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50

Recording Requested By/Return To:

CORRECTED

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

existing under the laws of Alabama (herein "Assignee"), whose address is 21008 SOUTHBRIDGE PWY STE 260, BIRMINGHAM, AL 35209

a certain Mortgage dated February 19, 1999

LANE S. WEATHERLY, A SINGLE ~~XXX~~ INDIVIDUAL

to and in favor of FIRST COMMERCIAL BANK

described property situated in SHELBY

MAP BOOK SIX PAGE 62

County, State of AL

upon the following

such Mortgage having been given to secure payment of Forty Eight Thousand Dollars and 00 Cents (\$ 48,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 07246 (or as No.) of the Public Records of Shelby

County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Anne Sherlock
Witness ANNE SHERLOCK
LOAN CLOSER

Laurette D. Frisbee
Witness LAURETTE D. FRISBEE
LOAN CLOSER

Attest BILL WOODY

Seal:

FIRST COMMERCIAL BANK
(Assignor)

By: *Christia Tidwell*
(Signature)
CHRISTIA TIDWELL
SUPERVISOR

This Instrument Prepared By: Susan S Waldrop
BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PARKWAY
, tel. no.: (205) 868-4900

State of Alabama) County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Christa Tidwell, whose name as Supervisor of First Commercial Bank, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such Supervisor and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 19TH DAY OF FEBRUARY, 1999.

Notary Name Susan S Waldrop
Notary Exp Date: 12/24/02

Susan S Waldrop
Signature

This Assignment of Mortgage is being re-recorded to add the Assignee's state of incorporation.

FNMA-Multistate/1 Assignment of Mortgage 8/88
VMP-995M1L (9808) 01
VMP MORTGAGE FORMS (800) 821-7291

Inst # 1999-17130

04/23/1999-17130
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

