

STATE OF ALABAMA

COUNTY OF Shelby

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.** by **HIBERNIA NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **HIBERNIA NATIONAL BANK**, its successors and assigns, that certain mortgage executed by John M. Gifford and Rita M. Gifford, Individually and as\* in the original principal sum of

\*husband and wife

\$ 240,000.00 dated April 1, 1999, recorded in the Office of the Judge of Probate of

Shelby County, Alabama, in 1999-14399\*\*, together with the debt

thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 136, according to the Survey of Weatherly, Windsor Sector 5, as recorded in Map Book 14, page 104 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said **HIBERNIA NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 1st day of April, 1999.

(SEAL)

\*\* and re-recorded in  
Instrument # 1999-17128

**ANCHOR MORTGAGE SERVICES, INC.**

BY Vicki Williams  
**VICKI WILLIAMS, PRESIDENT**

STATE OF ALABAMA, COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that **VICKI WILLIAMS**, whose name as **PRESIDENT** of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of April, 1999.

(SEAL)

Gus Smith  
NOTARY PUBLIC

My commission expires: 09/09/2000

This instrument prepared by:  
**ANCHOR MORTGAGE SERVICES, INC.**

Inst # 1999-14400

04/23/1999-17129  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

04/06/1999-14400  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1999-17129