STATE OF ALABAMA

LOAN NUMBER: 0062852710

PU116, KMG

AMOUNT OF MORTGAGE \$ 33000 Inst # 1999-17123

04/23/1999-17123 09:16 AM CERTIFIED SELBY COUNTY JUNE OF PROMITE

001 CRM 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN WADE H WARREN AND BRENDA F WARREN, HUSBAND AND WIFE IS/ARE MORTGAGORS AND BANK OF AMERICAL FSB IS MORTGAGE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 3205 BERKELEY LANE
WODFO BIRMINGHAM AL 35242

RECORDED IN BOOK /INST NO. 1997-24928 OF MORTGAGES, ON PAGE, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 08-07-97 DO HEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 13, 1999.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY: NSABELLA AXELSON

ASSISTANT SECRETARY

STATE OF VIRGINIA

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION,

ON APRIL 13, 1999.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

A LYNNE JAMES

NOTARY PUBLIC

PREPARED BY: Margaret Gordon

BANK OF AMERICA MORTGAGE

2810 PARHAM ROAD

RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

Commission Expires: September 30, 1999

WADE H WARREN 3205 BERKELEY LANE BIRMINGHAM AL 35242

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