

IMC#:61078838  
CMMC:1931207319  
Inv/Pool:FNMA 404946

# ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said Mortgage made by:

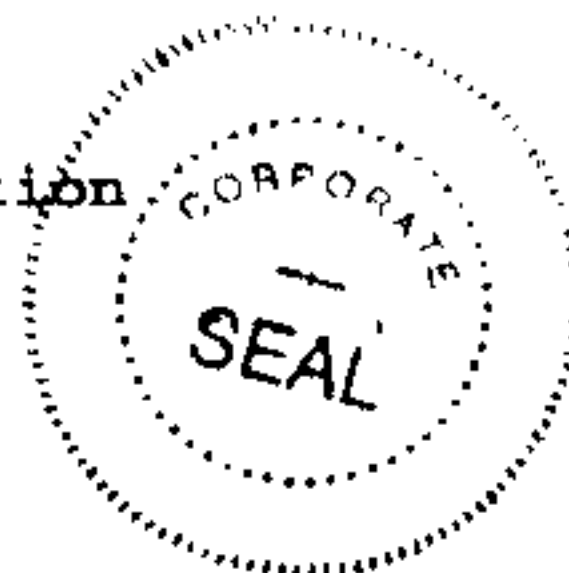
**DONNIE W. LEE & AMY C. LEE**

and recorded in Real Property in Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1997-036628 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 03/02/99

**IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation**  
(seal)

By: *Kansas Wilson*  
**Kansas Wilson**  
Vice President



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Kansas Wilson whose name as Vice President of **IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of March, 1999

*Jim Beasley* Notary Public  
My commission expires:02/26/2003



Prepared by:  
M.Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
IRWN1 DX



Inst # 1999-17101

04/23/1999-17101  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50