

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK

077-612-18025 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

COUNTY OF SHELBY)

"FULL SATISFACTION OF RECORDED LIEN"

COMPASS BANK, F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,

does hereby release from the lien of that certain mortgage executed by EUGENE H. MANVILLE AND WILEN L. MANVILLE,

HUSBAND AND WIFE on AUGUST 31, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL Book No. INST# 1998-34680, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

AS RECORDED

Inst # 1999-17026

04/22/1999-17026
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these

presents to be executed this 20TH day of APRIL, 19 99

COMPASS BANK, F/K/A

Central Bank of THE SOUTH

By

Ruth Estes

Its: LOAN OPERATIONS OFFICER

NAME: RUTH ESTES

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A

Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20TH day of APRIL, 19 99

Walter Harper
Notary Public

STATE OF ALABAMA, COUNTY OF JEFFERSON

MY COMMISSION EXPIRES MAY 8, 1999