+ 1999-16995

04/22/1999-16995 10:22 AM CERTIFIED 13.50 003 CRH

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 1

assign, transfer and convey, unto AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 04/09/1999

DANIEL P. HILL AND MARY M. HILL HUSBAND AND WIFE

whose address is 202 JASMINE DRIVE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Eighteen Thousand, Six Hundred Two Dollars and 19/100

18,602.19

(Include the Original Principal Amount) , at page 16994 which Mortgage is of record in Book, Volume, or Liber No. 1999 (or as Records of SHELBY) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545



	<u>Equity National Mortgage. Inc.</u>
Witness	Assignor)
	By: Xunalla 600
Witness	(Signature)
Attest	
Seal:	•
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingh	, address: am, AL 35243 , tel. no.:(205) 298-0992

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Inst # 1999-16995

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SHELBY COUNTY JUDGE OF PROMITE
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