

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Commercial Federal Mortgage
P.O. Box 727 Omaha, NE 68101-0727

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
GEORGE GREY HARE, JR. AND PAULA F. HARE, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 115,250.00 dated April 15, 1999
due and payable in monthly installments as therein provided.

and bearing interest and

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp
duly recorded in the Real Property Records of SHELBY
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 100, ACCORDING TO THE SURVEY OF NAVAJO HILLS, NINTH SECTOR, AS
RECORDED IN MAP BOOK 10, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst. # 1999-16991

Inst # 1999-16992

04/22/1999-16992
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRN 15 8.50 day of April, 1999

EXECUTED without recourse on the undersigned to be effective on the

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 15 day of April, 1999, by
Eric Gilbert Vice President
of AmeriCapital Funding Corp
on behalf of said entity.


Notary Public - State of Alabama

Please return to:

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244