

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

Reference herein to AmSouth Bank N.A. shall be deemed to refer to AmSouth Bank

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499111609

THIS INSTRUMENT PREPARED BY:  
SHONNA MINOR  
AMSOUTH BANK

P O BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JOHN KITCHEN JR. AND LINDA A. PROFFITT, BOTH UNMARRIED** under date of **OCTOBER 20, 1995**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST # 1995-33386**, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **20TH** day of **APRIL, 1999**.

AmSouth Bank

By *S. W. Wright*  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **S. W. WRIGHT**, whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **20TH** day of **APRIL, 1999**.

*Patricia L. Campbell*

03/27/2002 Notary Public

Form 540048

Inst # 1999-16970

04/22/1999-16970  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50